## **UNIVERSITY OF ATHENS**

## Master of Science Program ‘Public Health”Athens:

## **Address:** Av. Alexandras 196 Registration Number:

## **Zip-code**:115 21

## 

**Diplomatic Thesis Support Record for Master's Studies**

The student .............................................. ................................................ ......................... (patronname)………………………………………… of the Public Health Ministry, of the academic year 20.... – 20...., defended before the Committee, the Diplomatic t... thesis entitled:

**(Greek and English language)**

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The Committee, after presenting the work and asking questions, unanimously concluded that the work satisfies the requirements established by the Department and the School.

***The members of the Committee:***

1. **(supervisor),** ………………………………………………………….……………...

GRADE: (in writing and numerically) ………………………………………………………….…

(signature)

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1. **(1st Member),** ……………………………………………………………………………………………….

GRADE: (in writing and numerically) ………………………………………………………….…

(signature)

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1. **(2nd Member), ……………………………………………………………………………………..………**

GRADE: (in writing and numerically) ………………………………………………………….…

(signature)

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**Average score:** (in writing and numerically)**……**………………………………………………………………………